POTENTIAL ISSUES (IMPACT ON NEIGHBORS DRAINAGE) - NONE

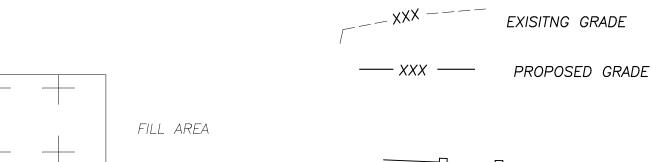
ESTIMATED QUANTITY OF FILL = 4,500 CUBIC YARDS

IN THE EVENT THAT ARCHAEOLOGICAL OR HISTORIC MATERIALS (E.G.BONES, SHELL, STONE TOOLS, BEADS, CERAMICS, OLD BOTTLES, HEARTHS, ETC.) ARE OBSERVED DURING PROJECT ACTIVITIES, ALL WORK IN THE IMMEDIATE VICINITY SHOULD STOP AND THE STATE DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PERSERVATION (360-586-3065), THE COUNTY PLANNING OFFICE AND AFFECTED TRIBE(S) SHOULD BE CONTACTED IMMEDIATELY. IF ANY HUMAN REMAINS ARE OBSERVED, ALL WORK SHOULD CEASE AND THE IMMEDIATE AREA SECURED.

LOCAL LAW ENFORCEMENT, THE COUNTY MEDICAL EXAMINER (360–397–8405), STATE PHYSICAL ANTHROPOLOGIST, DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION (360-586-3534), THE COUNTY PLANNING OFFICE AND THE AFFECTED TRIBE(S) SHOULE BE CONTACTED IMMEDIATELY. COMPLIANCE WITH ALL APPLICABLE LAWS PERTAINING TO ARCHAEOLOGICAL RESOURCES (RCW 27.53, 27.44 AND WAC 25-48) AND HUMAN REMAINS (RCW 68.50) IS REQUIRED. FAILURE TO COMPLY WITH THESE REQUIREMENTS COULD CONSTITUTE A CLASS C FELONY.

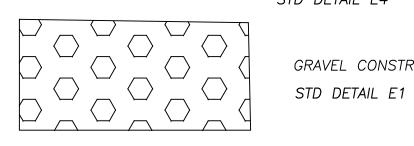
COLD CREEK NORTH GRADING

SITE ADDRESS - 7002 NE 43RD AVE VANCOUVER WA 98661 PARCLE NO. 149165000



DRAINAGE PATTERN

____ SEDIMENT FENCE STD DETAIL E4



GRAVEL CONSTRUCTION ENTRANCE



DESIGN PROFESSIONAL SHALL COMPLETE ALL LINES: **PROJECT QUANTITIES** $N/A = NOT APPLICABLE \sqrt{ = APPLICABLE}$ **GRADING:** Onsite Excavation (Cut) Volume (Cubic Yards) Fill From Off-Site Source (Cubic Yards) **CONSTRUCTION INSPECTION DISTURBED AREA:** 0.75 Disturbed Area (Acres) **UIC - CLASS V INJECTION WELLS:** Site Number: Site Name: Site Address: EPA Well Type: Well Count: PUBLIC IMPROVEMENTS PRIVATE IMPROVEMENTS ☐ Transportation (Arterial & Collector) **Transportation** Sidewalk/Curb Lineal Feet Sidewalk/Curb Lineal Feet Street Lineal Feet Street Lineal Feet Transportation (Other) Sidewalk/Curb Lineal Feet Street Lineal Feet

Facility Type ____

ALL DISTURBED PERVIOUS AREAS SHALL BE RESTORED PER BMP T5.13

Facility Type _____

☐ Stormwater

AREAS SUBJECT TO CLEARING AND GRADING THAT HAVE NOT BEEN COVERD BY HARD SURFACES. USED FOR A DRAIANGE FACILITY, OR WHERE SOILS HAVE BEEN ENGINEERING AS STRUCTURAL FILL OF SLOPE, SHALL DEMONSTRATE THE FOLLOWING AFTER COMPLETION OF THE PROJECT:

- 1. A TOPSOIL LAYER WITH: A. A TOPSOIL LAYER WITH A MINIMUM ORGANIC MATERIAL CONTENT OF 10% DRY WEIGHT IN PLANTING BEDS B. 5% ORGANIC MATTER CONTENT IN TURF AREAS
- C. A p-H FROM 6.0 TO 8.0 OR MATHCING THE p-H OF THE UNDISTURBED SOIL D. A MINIMUM TOPSOI LAYER DEPTH OF 8 INCHES EXCEPT WHERE TREE ROOTS DO NOT ALLOW THIS
- 2. SUBSOIL BELOW THE TOPSOIL LAYER SHOULD BE SCARIFIED AT LEAST 4 INCHES WITH SOME INCORPORATION OF THE UPPER MATERIAL TO AVOID STRATIFIED LAYERS, WHERE FEASIBLE. 3. MULCH BEDS WITH 2 INCHES OF ORGANIC MATERIAL

5. THE RESULTING SOIL SHOULD BE CONDUCIVE TO THE TYPE OF GEETATION TO BE ESTABLISHED.

- 4 COMPOST AND OTHER MATERAILS SHALL MEET THE FOLLOWING REQUIREMENTS FOR ORGANIC CONTENT: A. THE ORGANIC CONTENT FOR PRE-APPROVED (BY ECOLOGY) AMENDMANT RATES CAN BE MET ONLY USING COMPOST MEETING THE COMPOSET SPECIFICATION FOR BIÓRETENTION (BMP 17-30), WITH THE EXCEPTION THAT THE COMPOST MAY HAVE UP TO 35% BIOSOLIDS OR MANURE. THE COMPOST MUST ALSO HAVE AN ORGANIC MATTER CONTENT OF 40% TO 65% AND A CARBON TO NITROGEN RATIO BELOW 25:1. THE CARBON TO NITROGEN RATION MAY BE AS HIGH AS 35:1 FOR PLANTINGS COMPOSED ENTIRELY OF PLANTS
- NATIVE TO THE PORTLAND/VANCOUVER REGION. B. CALCULATED AMENDMENT RATES MAY BE MET THROUGH US OF A COMPOST MATERIAL MEETING (A.) ABOVE; OR OTHER ORGANIC MATERIALS AMENDED TO MEET THE CARBON NITROGEN RATIO REQUIREMENTS, AND NOT EXCEEDING THE CONTAMINANT LIMITS IDENTIFIED IN TABLE 22-B, TESTING PERAMETERS, IN WAC 173-350-220

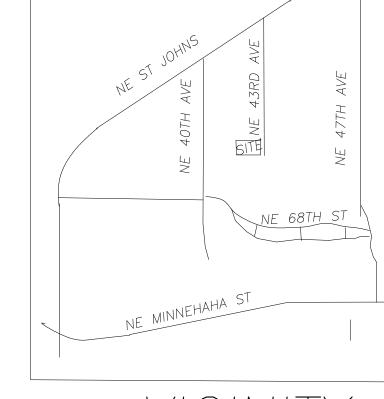
STOCKPILE EXISTING TOPSOIL DURING GRADING AND REPLACE IT OVER DISTURBED AREAS PRIOR TO PLANTING. STOCKPILED TOPSOILS MUST ALSO BE AMENDED IF NEEDED TO MEET THE ORGANIC MATTER AND DEPTH REQUIREMENTS EITHER AT A DEFALT "PRE-APPROVED" RATE OR AT A CUSTOM CALCULATE RATE.

EROSION CONTROL INSPECTION REQUIRED

CONTACT INSPECTION SERVICES BEFORE YOU BEGIN ANY SITEWORK

APPLICANT, OWNER AND CONTACT: GENTEEL INVESTMENTS LLC ATTN: ROY HEIKKALA P.O BOX 1434 VANCOUVER WA 98668 360-921-8244

DESIGN CONSULTANT HARKER ENGINEERING INC 10000 NE 7TH AVE SUITE 400 VANCOUVER WA 98685 360-699-2206



NO SCALE

SHEET INDEX

SHEET DESCRIPTION

COVER SHEET AND GRADING AND EROSION EROSION CONTROL DETAILS

GRAPHIC SCALE 1 inch = 30 ft.



GRD-2022-00015 ENGINEERING CASE_ HABITAT CASE_ PLANNING LAND USE CASE WETLAND CASE_ Signature Clark County Fire Marshal Clark County Environmental Services Clark County Transportation-Concurrency Signature Clark County Transportation-Signal Signature Clark County Transportation-Signing and Striping Signature Clark County Land Use Review

Stormwater & Erosion Control CCC 40.380 Stormwater & Erosion Control CCC 40.385 **Stormwater & Erosion Control CCC 40.386 Transportation & Circulation CCC 40.350** Within Right-of-Way Landscaping Review Utility Permits CCC 13.12A & 12.20A Clark County Signing & Striping Clark County Traffic Signals

Signature Clark County Bldg Safety Division

Signature Clark County Development Engineering

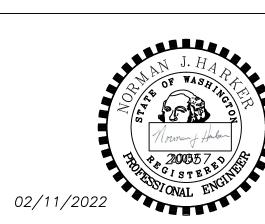
Road Modifications CCC 40.550.010 Critical Aquifer Recharge Areas CCC 40.410 Geologic Hazard Areas CCC 40.430 Flood Hazard Areas CCC 40.420 Sewer and Water Plans Clark County M & O Pavement Deflection Testing **Private Stormwater Covenant** Grading, Excavation, Fill and Stockpile CCC 14.07

SWPPP (Stormwater Pollution Prevention Plan) RECOMMENDED for APPROVAL

Engineering Team Leader APPROVED for CONSTRUCTION Clark County Engineer

Plans Approved for Construction by the County does not in any way relieve the applicant of responsibility to meet all requirements of the County or

obligation to protect life, health and property. Plans have been reviewed and approved for compliance with Clark County Code and adopted regulations. Plans shall be revised or supplemented at any time it is determined that the full requirements of the County have not been met.



Date FEB 2022 Scale 1"=30" Drawn **NJH** Job 22-908

ONTR

 \bigcirc

RADING

 \mathcal{C}

 \cong

AND